



October 2017 Business Meeting

The meeting was held on the 18th at Macedonia Church. There were 46 members in attendance. Carl Horn presided over the meeting.

- The Pledge of Allegiance was rendered.
- 50/50 drawing was held and Earl Purcell won.
- There was a discussion about who would cater the banquet. A motion was made and seconded that John Matthews continue to cater the event. Motion passed.
- There was also a discussion about lunch. A motion was made and seconded that we continue lunch with John Matthews as the caterer. Motion passed.
- The 2017 Banquet will be on January 13, 2018.
- The following will be officers for 2018: President—Carl Horn; Tournament Director—Kevin Ormerod; Secretary—Leif Kargaard; and Treasurer—Bernie Belville.
- Sam Gray delivered our blessing and lunch was served.
- There were several by-law and rules changes presented and discussed. See later note for the changes.
- Remember in your prayers Wayne Fulmers wife, Earl Greenaway who recently lost a son, Bill Lee's mother, and Roger Isaac.
- The drawing for our October tournament was accomplished. There will be 19 boats fishing from 7:30 to 2:30. Thanks to Ed Kelly, Bill Sturm, and Carl Horn for providing boats to round out the tournament. One angler will fish alone.
- Meeting was adjourned.

**Next meeting is on November 15th @ 11:00 a.m.
@ Macedonia Church.**

Menu will be turkey & dressing, giblet gravy, English peas, macaroni & cheese, cranberry sauce, rolls and tea.

Cost is \$8.00

Tournament Results

Our October Tournament was held on the 19th out of Billy Dreher State Park and 37 members participated. Nineteen boats departed at 7:30 a.m. on a chilly morning with weigh-in scheduled for 2:30 p.m. The results were better than our previous three tournaments with 58 fish caught at an approximate weight of 144 pounds. There was one dead fish. There were seven limits caught and there were four zeroes.

October Champions

Ed Kelly and Burl Fleming
16.95 Pounds

October Big Fish

Bill Beard
6.55 Pounds

Congratulations!!!

Next Tournament is November 16th

Tournament Director News

Jim Edwards is the Tournament Director. If you have any questions about tournaments, give Jim a call.

The November One-on-One will be held on the 9th.

Proposed By-Law and Rules Changes

#1. Reads: "Tournaments will be held on the third Thursday of each month with the exception of December which will be held on the second Thursday."

Change: "Tournaments will be held on the third Thursday of each month with the exception of December which will be held on the second Thursday, and July and August (with no tournaments scheduled). The two make-ups will be the second Thursdays of April and October in lieu of the One-on-One tournaments.

#2. Reads: "Any member wanting to fish but who is unable to attend the pre-tournament meeting must contact a club officer prior to the meeting."

Change: "Any member wanting to fish but who is unable to attend the pre-tournament meeting must contact a club member prior to the meeting."

#3. Reads: "An Angler Champion and a Co-Angler Champion will be determined each year at the end of the December tournament by a point system that includes the best ten of the twelve tournaments fished, plus points awarded for attendance and for use of boat for tournaments.

Change: "An Angler Champion and a Co-Angler Champion will be determined each year at the end of the December tournament by a point system that includes the best ten of the twelve tournaments fished, a maximum of ten points for attendance and one point for each co-angler's boat usage.

#4. Move Rule #17 to #1. "All safety rules must be observed, including fishing rules and regulations of the South Carolina Department of Natural Resources."

#5. Delete Rule #2. "Fish must be a minimum of 14 inches long, measured on a flat board."

#6. Reads: "Limit of 5 fish per tournament with no more than 5 fish in live well at any time."

Change: "Limit of 5 fish per tournament. Anymore which are placed in the weighing tub will result in automatic disqualification."

#7. Change \$75 to \$76 for big fish in rule #10 based on a previously approved change.

Lake Murray Seniors Bass Club www.lakemurrayseniorsbassclub.com

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